

Influencia Del Gnosticismo En Algunas Sectas Modernas La

Hegel, el gnóstico Descentralizar, grados de autonomía para enriquecer a la democracia Introducción a la teología cristiana AETH Gnosticismo: Un Apunte sobre la Escuela Filosófica El nacimiento del cristianismo y del gnosticismo Rediscovering John La civilización en los cinco primeros siglos del cristianismo La civilización en los cinco primeros siglos del cristianismo The Princeton Theological Review Friedrich Ueberwegs Grundriss Der Geschichte Der Philosophie Los evangelios gnósticos La masonería en España Estudios Franciscanos Enciclopedia universal ilustrada europeo-americana "La masonería"; "apuntes históricos". Breve compendio di filosofia elementare Etica per Giuseppe Allievo Breve compendio di filosofia elementare Etica Enciclopedia universal ilustrada europeo-americana Neophyti 1, Targum Palestinense ms. de la Biblioteca Vaticana: Levítico La España moderna Andrés Ortigosa Peña Luis Verdesoto Dr. Justo L. Gonzalez Pons Malleus Francine Culdaut Lesław Daniel Chrupcała Emilio Castelar Emilio Castelar Friedrich Ueberweg Elaine Pagels Mariano Tirado y Rojas Silvino Díaz Giuseppe Allievo Giuseppe Allievo Alejandro Díez Macho

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influyó el antiguo gnosticismo en el joven hegel en esta obra reveladora andrés ortigosa examina una sugerente hipótesis planteada por el filósofo leonardo polo que los escritos de juventud de hegel especialmente los de sus periodos en berna y fráncfort contienen resonancias profundas con el pensamiento gnóstico con rigor y claridad ortigosa explora cómo las ideas gnósticas pueden haber moldeado la concepción temprana de hegel sobre la razón como chispa divina y su búsqueda de la unidad entre lo finito y lo infinito para hegel la razón no es solo una herramienta humana sino un reflejo de la esencia divina en una comunión de lo racional y lo espiritual que desafía las interpretaciones seculares de su pensamiento a través de un análisis minucioso de fuentes y textos esta obra arroja luz sobre una dimensión poco explorada del célebre filósofo y revela la influencia de lo místico y lo misterioso en su formación hegel el gnóstico es una lectura indispensable para quienes desean profundizar en los matices de su pensamiento y en las influencias que marcaron su

filosofía invitando al lector a redescubrir a hegel desde un ángulo único donde razón y misterio se entrelazan en una relación fascinante este libro recorre las pistas que se nos van presentando a lo largo de las etapas de la vida y la obra del filósofo alemán desbrozándonos un sendero por entre la espesura del gnosticismo y del propio hegel
josé antonio antón pacheco profesor titular de historia de la filosofía de la universidad de sevilla

una clara concisa y atrayente introducción a un campo que esta regresando una vez mas especialmente entre los laicos comprometidos con el renovado interés en el crecimiento espiritual dentro del contexto de una tradición eclesiástica como historiadores del cristianismo los autores de este libro ofrecen una introducción a las doctrinas cristianas tradicionales escrito en un estilo claro directo este libro presenta una reseña de las raíces los contextos particulares y los entendimientos doctrinales de temas como la teología dios el ser humano jesucristo la iglesia y la esperanza a clear concise and attractive introduction to a field that is returning once again especially among the laity committed to the renewed interest in spiritual growth within the context of church tradition as historians of christianity the authors of this book provide an introduction to traditional christian doctrines written in a direct style this book provides an overview of the roots contexts and understandings of issues of doctrine and theology god man jesus christ the church and hope

en una época inundada de información y ruido donde lo material y mensurable a menudo eclipsa lo interior e inefable el redescubrimiento del gnosticismo ofrece una relevancia sorprendentemente moderna este libro es una invitación a adentrarse en una cosmovisión filosófica que desafió las ortodoxias de su época y quizás aún desafíe las nuestras el gnosticismo a menudo malinterpretado o descartado como un fragmento herético de la historia cristiana primitiva es mucho más que un conjunto de escrituras proscritas o rituales esotéricos es una forma de pensar una forma de ser y un profundo desafío a los paradigmas imperantes de existencia conocimiento y salvación en esencia el gnosticismo confronta una condición humana perenne la profunda sensación de que el mundo tal como lo experimentamos no es como debería ser de que somos exiliados en un cosmos que oculta más de lo que revela los gnósticos se atrevieron a nombrar esta inquietud a mitificarla y a sistematizarla en un marco metafísico que combinaba la mitología antigua la filosofía platónica y la introspección radical para los gnósticos el mundo material no era simplemente defectuoso sino fundamentalmente ajeno una creación de poderes inferiores una prisión del alma la salvación afirmaban no proviene de la creencia ni de la obediencia sino de la gnōsis el conocimiento directo y transformador de la chispa divina interior este libro no pretende idealizar el gnosticismo ni reducirlo a una doctrina única y unificada no es una defensa del gnosticismo ni un ataque a sus críticos más bien es un intento de comprenderlo como una tradición filosófica viva y dinámica compleja diversa y controvertida internamente el lector se encontrará con los principales temas del pensamiento gnóstico el demiurgo y el pléroma la caída de sofía el drama cósmico de la trampa y el despertar y la antropología radical que ve al ser humano no como un pecador que debe ser redimido sino como un fragmento divino que debe ser recordado examinaremos el gnosticismo en su contexto histórico surgido en el crisol de la efervescencia religiosa helenística con influencias del misticismo judío el dualismo persa y la metafísica griega exploraremos los escritos de textos gnósticos clave desde el apócrifo de juan hasta el evangelio de tomás y consideraremos las implicaciones filosóficas de sus reflexiones a menudo crípticas y poéticas al mismo tiempo rastrearemos la influencia de las ideas gnósticas a lo largo de los siglos en los

místicos de la europa medieval las sectas disidentes del renacimiento e incluso en el pensamiento existencialista y psicológico moderno por qué perdura el gnosticismo quizás porque habla de una intuición atemporal que el camino a la verdad no reside en la sumisión a la autoridad externa sino en despertar a algo oculto en nuestro interior en un mundo cada vez más dominado por sistemas que reducen a los seres humanos a meros datos y a los ciudadanos a consumidores la negativa gnóstica a aceptar las apariencias tal como son no solo es subversiva sino necesaria te invito a dejar de lado tus suposiciones a leer no solo con el intelecto sino con el oído interno el gnosticismo quizá no ofrezca respuestas claras pero plantea preguntas que permanecen inquietantemente vivas nos llama a recordar a buscar y sobre todo a saber

el gnosticismo fue un movimiento surgido en torno al s iv d c como un intento de crear una mitología nueva en la que se unían contenidos judeo cristianos y especulaciones neoplatónicas y neopitagóricas pretendía ser la exposición de un conocimiento revelado depositado en el alma de los hombres y susceptible de ser recordado si éstos se atenían a la doctrina y los rituales de los gnósticos no quería presentarse como una fe o una creencia sino como el conocimiento de la única y suprema verdad capaz de otorgar la salvación el cristianismo se forjó en buena medida contra el gnosticismo no sin dejarse influir por éste doctrina principal de los gnósticos era la irremediable maldad de este mundo creado por un dios el demiurgo maligno de modo que hay dos dioses el dios de bondad no es creador ni tiene relación con hombre y mundo sino sólo con las lamas primigenias caídas en el cuerpo de los hombres para volver a su estado anterior disponen de la gnosis el gnosticismo mantiene así una relación no vicaria con el cristianismo no es una herejía sino una mitología doctrinalmente independiente

the idea of dedicating a festschrift to honor professor frédéric manns on the happy occasion of his 70th birthday came to mind in the autumn of 2011 and work on this project had been continuing ever since felicitously achieving this goal the faculty of biblical sciences and archaeology studium biblicum franciscanum and the franciscan custody of the holy land present this volume to father manns with gratitude for his profound scholarship and a lifetime service in the holy land perusing through father manns writings it is easy to see a prominent and distinctive place devoted to the gospel of john it seemed therefore suitable to focus on this subject in the festschrift honoring him the title rediscovering john relates to manns significant contribution towards the better understanding of the fourth gospel the volume comprises 21 studies authored by renowned scholars from various parts of the world from different institutions and denominations while the first half of the studies examines general issues history of interpretation textual transmission intertextuality theological themes archaeology the second half treats literary narrative and exegetical approaches to particular texts of the fourth gospel we augur that this rich collection will help to stimulate further discussion and reflection on the gospel of john as well as constitute an incentive to an already distinguished scholar to continue writing challenging and thought provoking essays and books from the foreword by the editor

includes section reviews of recent literature

este libro fue distinguido en estados unidos con el premio del national book critics circle y con el national book award y desde entonces se ha convertido en obra de referencia indiscutible sobre los evangelios gnósticos en él la profesora pagels revela

las numerosas discrepancias que separaban a los cristianos primitivos en torno a los hechos mismos de la vida de Cristo el sentido de sus enseñanzas o a la forma que debía adoptar su iglesia y describe las doctrinas gnósticas que niegan la resurrección de Cristo y rechazan la autoridad sacerdotal explicando por qué y cómo la ortodoxia que finalmente se impuso declaró heréticos a los gnósticos y trató de eliminar todos los textos que contenían sus doctrinas estos evangelios gnósticos sorprendentes y reveladores nos obligan a reconsiderar profundamente la imagen establecida de los orígenes y el significado del cristianismo

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Introduction

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